STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT   for 45-6353

WATER RIGHT: 45-6353   APPLICATION/CLAIM NO.:   CERT. NO.:

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OWNERSHIP*******************************************************************************************************
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NAME: Alden & Sarah Merrill
ADDR: 170 S. 1 E.
      Vernal UT 84078

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DATES, ETC.****************************************************************************************************
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LAND OWNED BY APPLICANT?   COUNTY TAX ID#:
FILED: |PRIORITY: / /1878|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No   ]|HEARNG HLD: |SE ACTION: [   ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[   ]|ELEC/PROOF: |CERT/WUC: 02/11/1964|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [   ]

PD BOOK: [45-6   ]|MAP: [   ]|PUB DATE:

Type of Right: Diligence Claim   Source of Info: Ownership Segregation   Status:
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LOCATION OF WATER RIGHT***************************************************************************************
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FLOW: 0.0519 cfs

SOURCE: Ashton Gulch

COUNTY: Uintah   COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N   50 ft W 1280 ft from E4 cor, Sec 26, T 4S, R 21E, SLBM
      Diverting Works: Source:

Stream Alt Required?: No

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USES OF WATER RIGHT******** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******** EDU -- Equivalent Domestic Unit or 1 Family
            (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)
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SUPPLEMENTAL GROUP NO. 629446. Water Rights Appurtenant to the following use(s):
41-2238(WUC),45-93(WUC),94(WUC),167(DEC),708(DIL),1977(CERT),2047(WUC),2049(CERT),2144(CERT),5020(APP),6353(DIL)
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  IRRIGATION: Beneficial Use Amt: UNEVALUATED acres    Group Total: 9.3                PERIOD OF USE: 04/01 TO 10/31
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  STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs     Group Total: 14.0000            PERIOD OF USE: 01/01 TO 12/31
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 ###PLACE OF USE:     *-------NORTH WEST QUARTER------*-------NORTH EAST QUARTER------*-------SOUTH WEST QUARTER------*-------SOUTH EAST QUARTER------*
                     * NW  | NE  | SW  | SE  * NW  | NE  | SW  | SE  * NW  | NE  | SW  | SE  * NW  | NE  | SW  | SE  *
Sec 30 T  4S R 22E SLBM *_____|_____|_____|_____*_____|_____|_____|_____*X    |_____|_____|_____*_____|_____|_____|_____*    0.0000
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SEGREGATION HISTORY*******************************************************************************************
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This Right was Segregated from 45-766, with Appl#: , Approval Date: / /   under which Proof is to be submitted.

This Right as originally filed:

	FLOW IN CFS	QUANTITY IN ACRE-FEET	W A T E R U S E S				
			IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL (*------------------ACRE-FEET----------------	MINING	POWER
	0.05204	0	9.32	14.0			

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************************************************E N D   O F   D A T A*****************************************
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